



## City Council Agenda

**MEETING DATE:** Tuesday, December 16, 2025, at 5:30 PM

**MEETING PLACE:** City Hall, Council Chambers 101 W. Main Street, Madison, IN 47250

**LIVE STREAM LINK:** [www.youtube.com/@CityofMadisonIndianaGovernment](http://www.youtube.com/@CityofMadisonIndianaGovernment)

- A. Lord's Prayer/Pledge of Allegiance
- B. Calling of roll & notice of absentees
- C. Reading, approving, correcting, or disposing of minutes from prior meeting
- D. Presentation of petitions, memorials, remonstrances, introduction of motions, and guests
  - Jon Menke Award Presentation
- E. Resolution or Bills
  - Resolution 2025-21C: Misc. Year-End Appropriations Transfers
  - Resolution 2025-22C: Year-End Fund-to-Fund Transfer
- F. Reports, recommendations, other business from standing/select committees of the city council
- G. Reports of city officials
  - Riverfront Liquor License Renewal: River Oak Chophouse – Emily McKinney
  - American Rescue Plan (ARPA) Annual Update – Mayor Courtney
- H. Bills on second reading
- I. Miscellaneous
  - 2026 Meeting Calendar
- J. Public comments (per sign-up sheet)
- K. Mayor's comments
- L. Next Council Meeting: Tuesday, January 6, 2026, at 5:30 PM at City Hall, Council Chambers
- M. Motion to adjourn

*City of Madison acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. To assist individuals with disabilities who require special services (i.e. sign interpretative services, alternative audio/visual devices, etc.) for participation in or access to City sponsored public programs, services and/or meetings, the City requests that individuals make requests for these services forty-eight (48) hours ahead of the scheduled program, service and/or meeting. To plan, contact ADA Coordinator at 812-265-8300.*



# MADISON *Indiana*

## Common Council Minutes

**MEETING DATE:** Tuesday, December 2, 2025, at 5:30 PM

**MEETING PLACE:** City Hall, 101 W. Main Street, Madison, IN 47250

The Common Council of the City of Madison, Indiana, met in regular session at 5:30 P.M. at City Hall, 101 W. Main Street, Madison, IN 47250.

Mayor Bob Courtney opened the meeting with the Lord's Prayer, followed by the Pledge of Allegiance to the Flag.

**Present:** Thevenow, Krebs, Dattilo, Wilber, Schafer, and Bartlett were present. Storm was present via electronic participation (7-0).

**Minutes:** Bartlett moved to approve the minutes of the November 18, 2025, regular meeting, seconded by Krebs. All in favor, motion carried (7-0).

**Presentation of petitions, memorials, remonstrances, introduction of motion & guests: MPD Chief of Police Swearing In Ceremony:** During the meeting, Rick Mundt, who had been serving as the Interim Chief of Police, took his Oath of Office to formally assume the role of Chief of Police. The Police Department also announced leadership enhancements with the appointment of Detectives Ricky Harris and Kyle Cutshaw as co-Assistant Chiefs. Both will continue performing their duties as Detectives while taking on these additional responsibilities. Ricky and Kyle each took their Oaths of Office during the meeting to formally enter their new roles. Councilmember Bartlett read a brief statement of support from the President of the Police Merit Board, Dave Adams.

**Resolutions or Bills: Resolutions 2025-19C and 20C: Misc. Year-End Transfers: Motion:** Bartlett moved to approve Resolutions 2025-19C and 20C, seconded by Schafer. **Roll Call Vote:** Thevenow – Y, Krebs – Y, Storm – Y, Dattilo – Y, Schafer – Y, Storm – Y, Bartlett – Y, Wilber – Y. All in favor, resolution passes (7-0).

**Reports, recommendations, other business from standing/select committees of the city council:** None.

**Report of city officials: Vacant and Abandoned Structures Update – Duey O'Neal:** Per a requirement in the vacant and abandoned structures registry ordinance, the Code Enforcement Officer is responsible for updating the BPWS quarterly. The same presentation was also presented to the council. A copy of the full presentation is available for viewing on the City of Madison YouTube channel.

**Board Appointments:** The council was provided a committee roster and board appointment recommendations in their packets. The mayor listed the recent appointments and reappointments that he has made that will be in the updated roster. There are five reappointments that the Mayor is asking the council to approve. These appointments are for the Historic District Board of Review (HDBR) and Public Arts Commission. These are mayoral appointments with council consent. The council has three appointments for approval for PACE and JCBT. Mayor Courtney is asking for the approval of three HDBR members and two Public Arts Commission members, as noted in their packet.

**Motion:** Schafer moved to approve the mayor's recommendations for the five appointments, seconded by Thevenow. All in favor, motion carried (7-0). **Motion:** Thevenow moved to nominate Laura Lawson to PACE, Matt Chandler to JCBT, and Renie Stephans to JCBT, seconded by Krebs. All in favor, motion carried (7-0).

**Bills on second reading:** None.

**Public comment (per sign-up sheet):** Sandy Palmer, of 105 E. Third Street, noted that the Salvation Army is in need of volunteers for the winter warming shelter during periods of cold weather.

**Mayor's comments:** Tomorrow, there will be a local officials workshop in the council chambers for an overview by the planning consultant, Amy Williams. There has been a steering committee that has been working for the past 11 months on modernizing the city's zoning ordinances. The 2026 budget has been fully adopted and approved by DLGF. There is a workshop this Thursday, partnered with the Southern Indiana Regional Planning Commission, for an owner-occupied rehabilitation housing program. The Welch Park plans are now out to bid, and the bid opening will be December 18, 2025.

The next regular meeting will be Tuesday, December 16, 2025, @ 5:30 pm.

**Adjourn:** Thevenow moved to adjourn, seconded by Dattilo. All in favor (7-0).

Attested:

---

**Mayor**

---

**President Pro Tempore**

---

**Shirley Rynearson, Clerk-Treasurer**



## A RESOLUTION OF THE COMMON COUNCIL OF THE CITY OF MADISON, INDIANA

## TRANSFERRING CERTAIN APPROPRIATIONS AND REVENUE BETWEEN DIFFERENT DEPARTMENTS.

WHEREAS, as circumstances have developed since the 2025 annual budget adoption, it is now necessary to transfer certain funds among their original appropriations, which does not increase the 2025 budget.

NOW, Therefore, be it resolved BY the Common Council of the City of Madison, Indiana that the following certain funds are transferred:

From Appropriation Name:	Appropriation #:	To Appropriation Name:	Appropriation #:	Amount:
CT Deputies	1101 002 112	POL Officers	1101 008 113	\$ 11,000
CT Britt Medical	1101 002 135	POL Officers	1101 008 113	\$ 4,200
CT EE Medical	1101 002 162	POL Officers	1101 008 113	\$ 3,550
CT Subs & Dues	1101 002 394	POL Officers	1101 008 113	\$ 3,670
BPW HSA	1101 004 134	POL Officers	1101 008 113	\$ 4,274
				<b>TOTAL \$26,694</b>

MYR Legal Notices	1101 001 396	MYR FICA/PERF	1101 001 161	\$ 205
-------------------	--------------	---------------	--------------	--------

PPD Office Supplies	1101 010 245	PPD FICA/PERF	1101 010 161	\$ 898
---------------------	--------------	---------------	--------------	--------

BPW Equip Repair	1101 004 362	CC Janitorial	1101 003 312	\$ 5,293
------------------	--------------	---------------	--------------	----------

Econ Dev Professional	1101 008 315	Econ Dev FICA/PERF	1101 008 113	\$ 5,079
-----------------------	--------------	--------------------	--------------	----------

BPW Gas & Fuel	1101 004 222	CC FICA/PERF	1101 003 161	\$ 12,700
BPW Misc. Garage	1101 004 225	CC FICA/PERF	1101 003 161	\$ 10,500
BPW Repair Parts	1101 004 232	CC FICA/PERF	1101 003 161	\$ 9,800
BPW Misc. Materials	1101 004 235	CC FICA/PERF	1101 003 161	\$ 25,861
				<b>TOTAL \$58,861</b>

**TOTAL TRANSFERS IN GENERAL FUND \$97,030**



Park Health Clinic	2204 020 126	Park Supplies	2204 020 221	\$ 345
Riverboat Building	2235 126 410	CO TAX Lease Pur	2209 230 339	\$ 2,880
PCE Office Supplies	2228 022 211	PCE Equip Repair	2228 022 362	\$ 845
BPW Electric	1101 004 354	MVH Salt	2201 021 246	\$26,025
Parks Gen EE Health Clinic	2202 020 166	Crystal Beach Lease/Rental	2211 000 403	\$ 3,264

**TOTAL TRANSFERS IN ALL FUNDS \$130,389**

The foregoing Ordinance was passed and adopted by the Common Council, City of Madison, Indiana  
On the \_\_\_\_\_ day of \_\_\_\_\_, 2025.

PRESENTED BY:

\_\_\_\_\_  
Councilman

\_\_\_\_\_  
Bob G. Courtney, Mayor

(SEAL)  
ATTEST:

\_\_\_\_\_  
Shirley Rynearson, Clerk-Treasurer

## A RESOLUTION OF THE COMMON COUNCIL OF THE CITY OF MADISON, INDIANA

## TRANSFERRING CERTAIN APPROPRIATIONS AND REVENUE BETWEEN DIFFERENT FUNDS.

WHEREAS, as circumstances have developed since the 2025 annual budget adoption, it is now necessary to transfer certain funds among their original appropriations, which does not increase the 2025 budget.

NOW, Therefore, be it resolved BY the Common Council of the City of Madison, Indiana that the following certain funds are transferred:

From Appropriation Name:	Appropriation #:	To Appropriation Name:	Appropriation#:	Amount:
MVH Transfers	2203 021 600	MVH Year End Transfer Resolution	2201 399	\$108,650
Campground NRO Unappropriated	2215 028 999	Rucker NRO	2214 925	\$ 1,580
PPD Unsafe Bldg Fund	2234 103 600	PPD NRO Fees	2502 503	\$ 725
Park Gen Unappropriated	2204 020 600	Sunrise NRO Misc. Revenue	2212 925	\$ 49,342

The foregoing Ordinance was passed and adopted by the Common Council, City of Madison, Indiana  
On the \_\_\_\_\_ day of \_\_\_\_\_, 2025.

PRESENTED BY:

\_\_\_\_\_  
Councilman

\_\_\_\_\_  
Bob G. Courtney, Mayor

(SEAL)

ATTEST:

\_\_\_\_\_  
Shirley Rynearson, Clerk-Treasurer



**MADISON**  
*Indiana*

***Riverfront Liquor License  
CHECK LIST – Renewal Application***

Applicant: River Oak Chophouse

- ☒ Submit the renewal application 90 days prior to expiration of license
- ☒ Proof of Ownership Entity – primary contact information, names and percentages of ownership, property address and Parcel ID Number
- ☒ Updated business statement for the coming year and how the business will continue to contribute to Madison (hours of operation, menus, improvements, etc.) - number and nature of jobs added to community in past year, efforts of collaboration and support within broader Riverfront District
- ☒ 1 year Point of Sale Report – Revenue from food and alcohol sales
- ☒ Dates of operation for the past year
- ☒ Proof of Insurance - Business Liability and Workers Compensation
- ☒ Signed and dated by the applicant and all business owners
- ☒ Copy of existing State Lakefront Liquor License and State License Number
- ☒ One hard copy including \$1,000 Renewal Application fee
- ☒ Meeting for Renewal if needed – Yes \_\_\_\_\_ No X

**Notes/Questions**

River Oak far exceeds the financial requirements needed for a restaurant.



# MADISON

*Indiana*  
Economic and Redevelopment

## *Riverfront Liquor License Renewal Application*

*Obtaining a Liquor License within the Downtown Madison Riverfront Redevelopment District*

Please turn in completed Renewal Application including \$1,000  
Renewal Fee to: The Economic Development Department  
City Hall, 101 West Main Street

**Information Type:** (Check All That Apply)

- ☒ Applicant  
☒ Property Owner  
☐ Tenant

**Application Type:** (Check the one that you previously checked on the initial application)

- ☒ Restaurant  
☐ Cultural Experience Venue

**Primary Owner Contact and Proof of Ownership (Please Attach)**  
(State of Indiana – Secretary of State Request)

Name: Elizabeth Riley

Address: 9119 W State Rd 250, Deputy, IN 47230

Phone No.: 812-592-0787 Fax No.: na

E-mail Address: elizmanning70@gmail.com

**Business Classification (S Corp, LLC, Etc.): (Please Attach Proof)**  
LLC

**Other Owners/Percentages (If applicable)**

<u>Elizabeth Riley</u>	<u>51 %</u>
<u>Troy Riley</u>	<u>49 %</u>

**FOR OFFICE USE ONLY**

11/24/25

Date Received

Reviewed by

Date of Review

Council Approved

Condition of Eligibility Letter  
Sent Date

Notes:

**Business/Property Information:**

Business Name: River Oak Chophouse, LLC

Address: 605 W Main St, Madison IN 47250

Property Parcel ID Number: 391302222042000007 (Can be found online or through the planning office)

Beer Wine & Liquor-River & Lake License Number: RR3940839

**Madison Riverfront District Liquor License Permit Renewal Checklist:**

1. Updated business statement for the coming year and how the business will continue to contribute to the cultural fabric and quality of life of Madison and the tourism industry (hours of operation, menus, improvements, etc.) **(Please Attach)**

a. Number of jobs and nature of jobs added to the community in the past year

We have added approximately 30 jobs to the community. We have a chef, general manager and assistant general manager. Other positions are: line cook, dishwasher, bartender, server and hostess. About 20 of these positions are full time and the other 10 are part-time.

b. Demonstrated efforts of collaboration in the market and support of the broader Riverfront District

We are a member for the Chamber and also donate to the Main Street Program. We have worked with Visit Madison on various events. We have participated in the activities sponsored by the Main Street Program and were a stop on the Poker Run which raises money for the River Front Development. We have also donated to various local causes throughout the year.

2. A one-year (calendar year from renewal) Point of Sale Report of the business that shows revenue from food and alcohol sales separately **(Please Attach)**

3. Dates of operation for the past year

Jan 2, 2025-current. Open for dinner nightly, except Tuesdays, and lunch Sat & Sun.

4. Proof of insurance. **(Please Attach)**
  - a. Business Liability
5. Submit a copy of existing State Lakefront Liquor License **(Please Attach)**
6. Submit one hard copy including a \$1,000 renewal application fee

### **CONDITION OF ELIGIBILITY**

All Madison Riverfront District Renewal Permit applications will be under review by the Economic Development Department, the Mayor, and City Council of the City of Madison.

If the renewal application is approved the Mayor will give the applicant a signed letter to that effect.

The applicant is responsible for contacting the City Planner, City Building Inspector and/or the City Zoning Board, to mutually identify any information, that is not applicable, needed for following City Ordinances and Permit Process. The applicant is required to provide any other information requested by the City of Madison, and the Economic Development Department, to demonstrate compliance, with the requirements of the Riverfront District Permit.


Restaurants receiving one, two, or three-way licenses, within the District, will be required to sell a minimum of \$200,000 in gross food sales, for the first two years, and \$275,000 for the third year and beyond. The restaurant must be open a minimum of 240 days per year.

Cultural experience venues receiving one, two or three-way licenses within the District will be required to have a minimum performance capacity of 125 people and must adhere to the state minimum of food requirement under, 905 IAC 1-20-1, under the authority of IC 7.1-3-20-9.

As part of the yearly license renewal, applicants will have to demonstrate that these requirements have been met at the location for which the license has been granted, in addition to the requirements of the City of Madison application process.

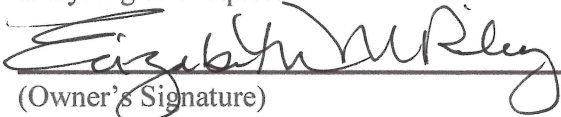
Permits are not transferable, not portable within or without the district and any renewals are subject to compliance, with the terms of these local rules, and any agreement negotiated with the City of Madison. The permits shall not be pledged as collateral, or subject to any lien, judgment, property settlement agreement, or third-party claim.

The information included, in and with, this application, is completely true and correct to the best of my knowledge and belief.

  
(Applicant's Signature)

11/21/25  
(Date)

Property Owner's Signature (the "owner" does not include tenants or contract buyers): I authorize the filing of this renewal application and will allow the City to enter this property for purpose of analyzing this request.

  
(Owner's Signature)

11/21/25  
(Date)

\_\_\_\_\_  
(Owner's Signature)

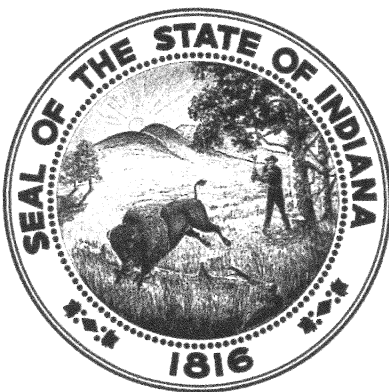
\_\_\_\_\_  
(Date)

**State of Indiana  
Office of the Secretary of State**

**Certificate of Organization  
of  
RIVER OAK CHOPHOUSE LLC**

I, DIEGO MORALES, Secretary of State, hereby certify that Articles of Organization of the above Domestic Limited Liability Company have been presented to me at my office, accompanied by the fees prescribed by law and that the documentation presented conforms to law as prescribed by the provisions of the Indiana Code.

NOW, THEREFORE, with this document I certify that said transaction will become effective Monday, October 09, 2023.



In Witness Whereof, I have caused to be affixed my signature and the seal of the State of Indiana, at the City of Indianapolis, October 10, 2023.

*Diego Morales*

DIEGO MORALES  
SECRETARY OF STATE

202310091731360 / 10059132

To ensure the certificate's validity, go to <https://bsd.sos.in.gov/PublicBusinessSearch>



**ARTICLES OF ORGANIZATION**

Formed pursuant to the provisions of the Indiana Code.

**ARTICLE I - NAME AND PRINCIPAL OFFICE ADDRESS**

**BUSINESS ID** 202310091731360  
**BUSINESS TYPE** Domestic Limited Liability Company  
**BUSINESS NAME** RIVER OAK CHOPHOUSE LLC  
**PRINCIPAL OFFICE ADDRESS** 9119 West State Road 250, Deputy, IN, 47230, USA

**ARTICLE II - REGISTERED OFFICE AND ADDRESS**

**REGISTERED AGENT TYPE** Individual  
**NAME** Elizabeth Manning Riley  
**ADDRESS** 9119 West State Road 250, Deputy, IN, 47230, USA  
**SERVICE OF PROCESS EMAIL** elizmanning70@gmail.com

I acknowledge that the Service of Process email provided above is the email address at which electronic service of process may be accepted.

**ARTICLE III - PERIOD OF DURATION AND EFFECTIVE DATE**

**PERIOD OF DURATION** Perpetual  
**EFFECTIVE DATE** 10/09/2023  
**EFFECTIVE TIME** 02:12PM

**ARTICLE IV - GOVERNING PERSON INFORMATION**

**TITLE** Vice President  
**NAME** Troy Dean Riley  
**ADDRESS** 9119 West State Road 250, Deputy, IN, 47230, USA

**TITLE** President  
**NAME** Elizabeth Manning Riley  
**ADDRESS** 9119 West State Road 250, Deputy, IN, 47230, USA

**APPROVED AND FILED**  
**DIEGO MORALES**  
**INDIANA SECRETARY OF STATE**  
**10/10/2023 12:36 PM**

**MANAGEMENT INFORMATION**

THE LLC WILL BE MANAGED BY MANAGER(S)    Yes

**SIGNATURE**

THE SIGNATOR(S) REPRESENTS THAT THE REGISTERED AGENT NAMED IN THE APPLICATION HAS CONSENTED TO THE APPOINTMENT OF REGISTERED AGENT.

THE UNDERSIGNED, DESIRING TO FORM A LIMITED LIABILITY COMPANY PURSUANT TO THE PROVISIONS OF THE INDIANA BUSINESS FLEXIBILITY ACT EXECUTES THESE ARTICLES OF ORGANIZATION.

IN WITNESS WHEREOF, THE UNDERSIGNED HEREBY VERIFIES, SUBJECT TO THE PENALTIES OF PERJURY, THAT THE STATEMENTS CONTAINED HEREIN ARE TRUE, THIS DAY **October 9, 2023**.

THE UNDERSIGNED ACKNOWLEDGES THAT A PERSON COMMITS A CLASS A MISDEMEANOR BY SIGNING A DOCUMENT THAT THE PERSON KNOWS IS FALSE IN A MATERIAL RESPECT WITH THE INTENT THAT THE DOCUMENT BE DELIVERED TO THE SECRETARY OF STATE FOR FILING.

**SIGNATURE**

Elizabeth Manning Riley

**TITLE**

Member

Business ID : 202310091731360

Filing No : 10059132



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

11/20/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Shepherd Insurance, LLC. 333 8th Street  Columbus IN 47201	<b>CONTACT NAME:</b> Jennifer Kimbler <b>PHONE (A/C, No, Ext):</b> (812) 379-1360 <b>E-MAIL ADDRESS:</b> jkimbler@shepherdins.com <b>FAX (A/C, No):</b> (812) 379-1366																					
<b>INSURED</b> River Oak Chophouse LLC 9119 W State Road 250  Deputy IN 47230-8010	<table><tr><th colspan="2">INSURER(S) AFFORDING COVERAGE</th><th>NAIC #</th></tr><tr><td>INSURER A:</td><td>Society Insurance Company</td><td>15261</td></tr><tr><td>INSURER B:</td><td>Markel Insurance Company</td><td>22616</td></tr><tr><td>INSURER C:</td><td></td><td></td></tr><tr><td>INSURER D:</td><td></td><td></td></tr><tr><td>INSURER E:</td><td></td><td></td></tr><tr><td>INSURER F:</td><td></td><td></td></tr></table>	INSURER(S) AFFORDING COVERAGE		NAIC #	INSURER A:	Society Insurance Company	15261	INSURER B:	Markel Insurance Company	22616	INSURER C:			INSURER D:			INSURER E:			INSURER F:		
INSURER(S) AFFORDING COVERAGE		NAIC #																				
INSURER A:	Society Insurance Company	15261																				
INSURER B:	Markel Insurance Company	22616																				
INSURER C:																						
INSURER D:																						
INSURER E:																						
INSURER F:																						

**COVERAGES****CERTIFICATE NUMBER:** CL25112084562**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:			BP10073355	11/01/2025	11/01/2026	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 Liquor Liability \$ 1,000,000
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			CU10073358	11/01/2025	11/01/2026	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000
B	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below Y/N Y	N/A		MWC0145683-07	03/28/2025	03/28/2026	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 100,000 E.L. DISEASE - EA EMPLOYEE \$ 100,000 E.L. DISEASE - POLICY LIMIT \$ 500,000

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES** (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Location - 605 W Main St, Madison, IN 47250

**CERTIFICATE HOLDER****CANCELLATION**

River Oak Chophouse LLC  
\*\*\*PROOF OF INSURANCE\*\*\*  
9119 W State Road 250  
Deputy IN 47230

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

© 1988-2015 ACORD CORPORATION. All rights reserved.



## appetizers

### Seafood Dip

Lobster, shrimp, scallops and jumbo lump blue crab baked in a blend of fontina, goat cheese, and Parmigiano Reggino. Crusty bread accompanies. 26

### Maple Bourbon Brussel Sprouts

Deep fried brussel sprouts, five spiced maple glaze, gorgonzola crumbles and smoked bacon. 16

### Old Bay Shrimp Cocktail

Old Bay and white wine poached jumbo shrimp, bloody mary cocktail sauce, salted crackers, grilled lemon wedge. 19

### Garlic Parmesan Chicken Wings

Eight jumbo chicken wings, fried crisp, enrobed in a roasted garlic herbed butter and charred over the wood fire. Served with shaved carrot and celery salad. 18

### Cowboy Crusted Squash

Grilled coffee crusted butternut squash, wild mushrooms, peas, sweet onion and cauliflower cream. 16

### Crab & Potato

Maryland style jumbo lump blue crab cakes, truffle potato gratin, seafood broth, scallion and red pepper crudite. 22

## salads

### Chophouse Salad

Spring mix blend, cherry tomatoes, hardboiled egg, English cucumber, pepperoncini. 12

### Roasted Squash Salad

Purple kale and mixed greens, sorghum roasted Delicatata squash, dried cranberries, toasted pumpkin seeds, shaved parmesan cheese, apple cider vinaigrette. 14

### Grilled Caesar Salad

Grilled Romaine lettuce, crouton crumble, Parmesan cheese, bourbon black pepper, caesar dressing. 14

### Sorghum Roasted Pear Salad

Sorghum marinated roasted pears, goat cheese, toasted pecans, dry cherries, mixed greens, Basil Hayden vinaigrette. 14

**Add to Any Salad:** Wood Fired Chicken Breast 8 | Salmon Filet 15 | Gulf Shrimp 4 each

**Made In House** Herbed Gorgonzola | Basil Hayden Vinaigrette | Caesar

**Salad Dressings:** Apple Cider Vinaigrette | Buttermilk Ranch | Thousand Island

## wood fire

### grill Ala Carte

8 oz Filet 47  
14 oz Strip Loin 45  
16 oz Boneless Ribeye 55

### Fischer Farms Prime Cuts

22 ounce Porterhouse MP  
16 ounce Strip Loin MP  
14 ounce Bone In Dry Aged Ribeye MP

Our House Blend Steak Seasoning contains Gluten. Let your server know if you have a Gluten Allergy.

### Sides 6 each single serving | shareable 10

Bourbon Roasted Heirloom Carrots  
Butter Whipped Potatoes  
Brown Sugar Sweet Potato Fries  
Garlic Zucchini Squash  
Chophouse Creamed Corn  
Parmesan Fries  
Garlic Butter Haricots Verts

Consuming raw or undercooked meats, poultry, seafood, shellfish or eggs may increase your risk of foodborne illness.



Split plate charge 5



Vegan



Vegetarian



Gluten Free





## steaks on slates

### Steak Frites

14 ounce New York strip, peppercorn Cognac cream, parmesan fries, crispy green beans, roasted garlic aioli. 55

### Ribeye Plate

16 ounce ribeye, butter whipped potatoes, maple bourbon brussel sprouts, Blue Stilton bechamel. 68

### Wood Fired Surf & Turf

Wood fired 8 ounce filet, 4 ounce lobster tail, grilled jumbo asparagus, butter whipped potatoes, red wine bordelaise. 69

### Sugar Cured Tenderloin

Pork tenderloin, brown sugar cured, creamed corn, maple bourbon brussel sprouts, red wine bordelaise. 35

## Steak Additions:

Bourbon Sorghum Reduction 6 | Truffle Hollandaise 6  
Red Wine Bordelaise 6 | Creamed Horseradish 6  
Blue Cheese Bechamel 6 | Single Gulf Shrimp 4  
6 ounce Lobster Tail 20 | Crab Oscar 12

## entrees

### Beer Braised Beef Short Rib

Bloomington Ale braised beef short ribs, roasted heirloom carrots, asparagus, butter whipped potatoes, crispy tobacco onions, beef reduction. 49

### Garden Pasta

Campanelle pasta, pan roasted wild mushrooms, Swiss chard, cherry tomatoes, onions, garlic and creamy house-made alfredo sauce. 25

### Smothered Chicken

Pan fried Amish chicken breast, butter whipped potatoes, garlic white wine spinach pan sauce, crispy prosciutto. 32

### Cedar Roasted Salmon

Verlasso Salmon, butternut squash cream, Swiss chard, wild mushrooms, smoked bacon, crispy heirloom carrots. 36

### Cauliflower Steak

Pan roasted cauliflower, charred tomato romesco sauce, warm brussel sprout salad, dry cherries, raisins, pistachios, local greens. 28

### Chophouse Burger

8 ounce house blend of ribeye and New York strip, bacon cherry jam, smoked gouda cheese, arugula greens, toasted brioche bun. 22

## desserts

### White Chocolate Panna Cotta

Vanilla bean and white chocolate custard, raspberry coulis, fresh berries, candied walnuts and whipped cream. 14

### Old Fashioned Crème Brûlée

Custard with notes of bourbon, charred orange, brandied cherries, brûlée and finished with bourbon brown sugar. 12

### Carrot Cake Cheesecake

Carrot cake cheesecake, bourbon caramel, candied walnuts, vanilla bean cream. 15

## beverages

**Freshly Brewed Iced Tea:** Sweet and Unsweetened | **Coffee**  
**Hot Tea | Coca Cola | Diet Coke | Coke Zero | Cherry Coke**  
**Sprite | Mr. Pibb | Ginger Ale | Lemonade**

**Ask your server for our Specialty Cocktail, Beer & Wine Menu**

605 West Main Street, 812-818-1269  
Madison, IN 47250  
[www.RiverOakChophouse.com](http://www.RiverOakChophouse.com)  
[reservations@RiverOakChophouse.com](mailto:reservations@RiverOakChophouse.com)



Executive Chef: Justin Jones  
General Manager: Emily Youngblood  
Proprietors: Elizabeth Manning Riley & Troy Riley  
Sister company to Stream Cliff Farm Restaurant

# RIVER OAK CHOPHOUSE

## Lunch Menu

### appetizers

#### Cast Iron Seafood Dip

Lobster, shrimp and scallops baked in a blend of chevre, fontina, and Parmigiano Reggiano. Crusty bread accompanies. 16

#### Garlic Parmesan Chicken Wings

Eight jumbo chicken wings, fried crisp, enrobed in a roasted garlic herbed butter and charred over the wood fire. 18

#### Maple Bourbon Brussel Sprouts

Deep fried brussel sprouts, five spiced maple glaze, gorgonzola crumbles and smoked bacon. 16

#### Old Bay Shrimp Cocktail

Old Bay and white wine poached jumbo shrimp, bloody mary cocktail sauce, salted crackers, grilled lemon wedge. 19

### salads

#### Chophouse Salad

Spring mix blend, cherry tomatoes, hardboiled egg, English cucumber, pepperoncini. 12

#### Grilled Caesar Salad

Grilled Romaine lettuce, crouton crumble, Parmesan cheese, bourbon black pepper, caesar dressing. 14

**Add to Any Salad:** Wood Fired Chicken Breast 8 | Salmon Filet 15 | Gulf Shrimp 4 each

**Made In House** Herbed Gorgonzola | Basil Hayden Vinaigrette | Thousand Island  
**Salad Dressings:** Buttermilk Ranch | Caesar | Apple Cider Vinaigrette

### entrees

All sandwiches served with Parmesan fries. Upgrade to Zucchini Squash, Creamed Corn, Coleslaw or Side Salad +3

#### Chophouse Burger

8 oz house blend of ribeye and New York strip, bacon cherry jam, smoked gouda, arugula greens, toasted brioche bun. 22

#### BBQ Pulled Pork Sandwich

Smoked pulled pork, tangy BBQ sauce, provolone cheese, pickle chips, toasted brioche bun. 18

#### Bloomington Ale Fish and Chips

Beer battered trigger fish, creamy tartar sauce, malt vinegar, coleslaw, Parmesan fries. 24

#### Hot Honey Chicken Sandwich

Fried chicken breast, sweet and spicy hot honey, cabbage slaw, pickle chips, toasted brioche bun. 17

#### Hummus Veggie Wrap

Roasted red pepper hummus, cucumbers, tomatoes, bell peppers, red onions, mixed greens, buttermilk ranch. 16

#### Beer Braised Short Rib Tacos

Bloomington Ale braised short rib beef, white cheddar cheese, chipotle cream, tangy cabbage slaw, caramelized onion naan bread. 22

### wood fire

#### grill Ala Carte

8 oz Filet 47  
16 oz Boneless Ribeye 55

#### Sides

**6 each single serving | 10 shareable**  
Parmesan Fries | Garlic Zucchini Squash  
Coleslaw | Chophouse Creamed Corn | Side Salad

### desserts

#### White Chocolate Panna Cotta

Vanilla bean and white chocolate custard, raspberry coulis, fresh berries, candied walnuts and whipped cream. 14

#### Old Fashioned Crème Brûlée

Custard with notes of bourbon, charred orange, brandied cherries, finished with bourbon brown sugar. 12

### beverages

**Freshly Brewed Iced Tea | Coffee | Hot Tea | Coca Cola | Diet Coke  
Coke Zero | Cherry Coke | Sprite | Mr. Pibb | Ginger Ale | Lemonade**

Consuming raw or undercooked meats, poultry, seafood, shellfish or eggs may increase your risk of foodborne illness.



Split plate charge 5



Vegan



Vegetarian



Gluten Free

# OPENING HOURS

Monday	5pm - 9pm
Tuesday	closed
Wednesday	5pm - 9pm
Thursday	5pm - 9pm
Friday	5pm - 9pm
Saturday	11am - 9pm
Sunday	11am - 9pm

For reservations call 812-818-1269  
or book online at

**[RiverOakChophouse.com](http://RiverOakChophouse.com)**


Walk-ins welcome as availability allows.



January 23, 2025

Your Beer Wine & Liquor - River & Lake permit and reference card are enclosed. You must post your permit in the designated premises where it can be easily seen. The permit may be placed in a picture frame.


If you have any questions, please contact us at (317) 232-2430. Please provide your permit number when contacting the Commission office.

 Alcohol and Tobacco Commission  
302 West Washington Street, Room 6204  
Indianapolis, Indiana 46204 (317) 232-2430

**PERMITTEE REFERENCE CARD**

PERMIT NUMBER	DATE ISSUED	EXPIRATION DATE
RR3940839	1/23/2025	02/20/2026

RIVER OAK CHOPHOUSE LLC  
d/b/a RIVER OAK CHOPHOUSE  
605 WEST MAIN STREET  
MADISON IN 47250

 **Alcohol and Tobacco Commission**  
302 West Washington Street, Room E114  
Indianapolis, Indiana 46204  
(317) 232-2430

SUPPLEMENTAL LICENSES AND RESTRICTIONS  
Approved Limited Separation

**BEER WINE & LIQUOR - RIVER & LAKE PERMIT**  
**NO CARRYOUT**

PERMIT NUMBER	COUNTY	ISSUE DATE	EXPIRE DATE
RR3940839	Jefferson	1/23/2025	02/20/2026

RIVER OAK CHOPHOUSE LLC  
d/b/a RIVER OAK CHOPHOUSE  
605 WEST MAIN STREET  
MADISON IN 47250

ELIZABETH RILEY, PRES. TROY RILEY, SECK.

The above named permittee is hereby authorized to sell as a Beer Wine & Liquor - River & Lake at and in the above designated premises in accordance with, and subject to, Title 7.1 of the Indiana Code and all acts supplemental or amendatory thereto and the rules, regulations, and orders of the Alcohol and Tobacco Commission. This permit is subject to revocation and/or suspension by the Commission at any time.

Jessica Allen, Chair  
Alcohol and Tobacco Commission

STATE INDIANA 01-22 102 10-10





# MADISON *Indiana*

---

## 2026 City of Madison Common Council Meetings

at City Hall, 101 W. Main Street, Madison, IN

Tuesday, January 6 and Tuesday, January 20 at 5:30 PM

Tuesday, February 3 and Tuesday, February 17 at 5:30 PM

Tuesday, March 3 and Tuesday, March 17 at 5:30 PM

Tuesday, April 7 and Tuesday, April 21 at 5:30 PM

Wednesday, May 6 and Tuesday, May 19 at 5:30 PM

Tuesday, June 2 and Tuesday, June 16 at 5:30 PM

Tuesday, July 7 and Tuesday, July 21 at 5:30 PM

Tuesday, August 4 and Tuesday, August 18 at 5:30 PM

Tuesday, September 8 and Tuesday, September 22 at 5:30 PM

Tuesday, October 6 and Tuesday, October 20 at 5:30 PM

Wednesday, November 4 and Tuesday, November 17 at 5:30 PM

Tuesday, December 8 and Tuesday, December 22 at 5:30 PM

Livestream Link: <https://www.youtube.com/@CityofMadisonIndianaGovernment>

Posted 12/08/2025