



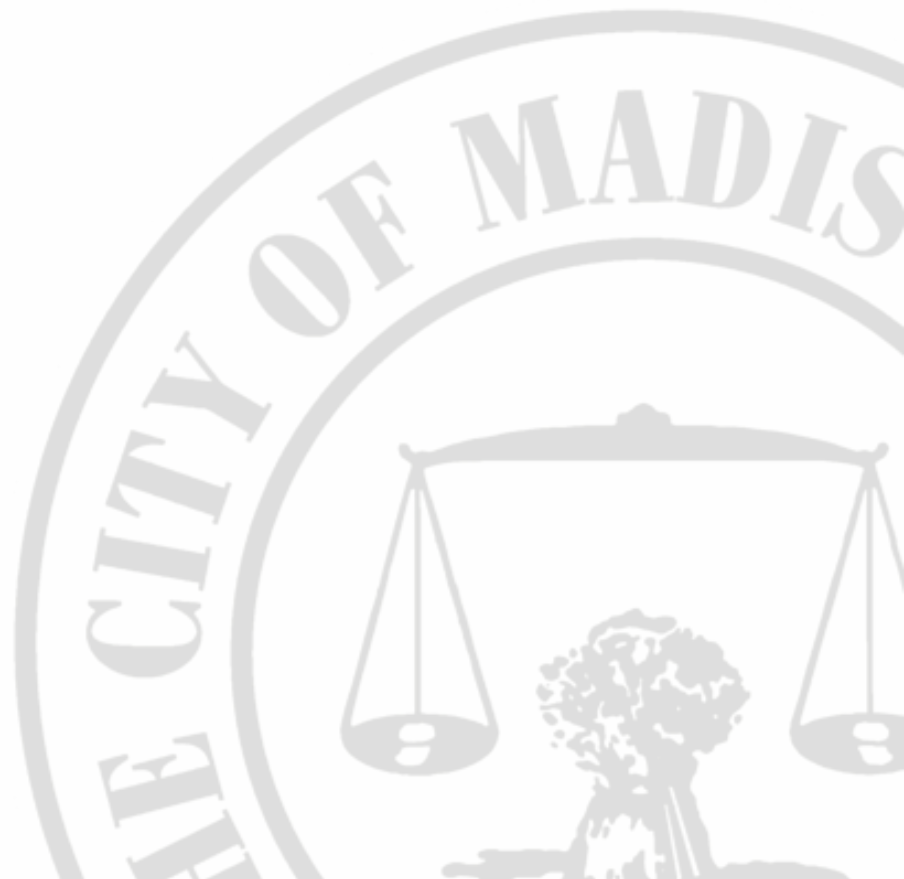
## City Council Agenda

**MEETING DATE:** Tuesday, May 20, 2025, at 5:30 PM

**MEETING PLACE:** City Hall, 101 W. Main Street, Madison, IN 47250

- A. Lord's Prayer/Pledge of Allegiance
- B. Calling of roll & notice of absentees
- C. Reading, approving, correcting, or disposing of minutes from prior meeting
- D. Presentation of petitions, memorials, remonstrance's, introduction of motions and guests
  - Proclamation recognizing Mental Health Month
  - Proclamation recognizing National Historic Preservation Month
- E. Resolution or Bills
  - Ordinance 2025-9: Establishing Three Way Stops; Vaughn/Jefferson and Vaughn/Broadway Sponsor L. Dattilo, (*Implements safety recommendations for high pedestrian traffic locations on Vaughn Drive*)
  - Ordinance 2025-10: Establishing the Jefferson County Board of Tourism Control Fund Sponsor J. Bartlett, (*Creates a Fund to receive repeated grants from JCBT*)
- F. Reports, recommendations, other business from standing/select committees of the city council
- G. Reports of city officials
  - Parks Director of Operations: Tanya Burnette
- H. Recess Regular Meeting
- I. Call to Order Public Hearing Regarding Ordinance 2025-6: Reestablishing Cumulative Capital Development Rate: Sponsor J. Schafer
- J. Adjourn Public Hearing
- K. Reconvene Regular Council Meeting
- L. Bills on second reading
  - Ordinance 2025-6: Reestablishing Cumulative Capital Development Rate: Sponsor J. Schafer, (*Updates the city's 1985 ordinance regarding the CCDF rate as permitted by state statute.*)
- M. Miscellaneous
- N. Public comments (per sign-up sheet)
- O. Mayor's comments
- P. Next Council Meeting: Tuesday June 3, 2025, at 5:30 PM @ City Hall Council Chambers
- Q. Motion to adjourn.

*City of Madison acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. To assist individuals with disabilities who require special services (i.e. sign interpretative services, alternative audio/visual devices, etc.) for participation in or access to County sponsored public programs, services and/or meetings, the City requests that individuals make requests for these services forty-eight (48) hours ahead of the scheduled program, service and/or meeting. To plan, contact ADA Coordinator at 812-265-8300.*





# MADISON *Indiana*

## Common Council Minutes

**MEETING DATE:** Tuesday, May 6, 2025, at 5:30 PM

**MEETING PLACE:** City Hall, 101 W. Main Street, Madison, IN 47250

The Common Council of the City of Madison, Indiana, met in regular session at 5:30 P.M. at City Hall, 101 W. Main Street, Madison, IN 47250.

Mayor Bob Courtney opened the meeting with the Lord's Prayer, followed by the Pledge of Allegiance to the Flag.

**Present:** Thevenow, Krebs, Dattilo, Schafer, Storm, Wilber, and Bartlett were present (7-0).

**Minutes:** Bartlett moved to approve the April 22, 2025, regular meeting minutes, seconded by Krebs. All in favor, motion carried (7-0).

**Presentation of petitions, memorials, remonstrances, introduction of motion & guests:** None.

**Resolutions or bills: Resolution 2025-7C: Transferring Certain Appropriations and Revenue between Funds:** *Transfers amounts between positive/negative funds for YE2024 clean-up.* **Motion:** Krebs moved to approve Resolution 2025-7C, seconded by Bartlett. **Roll Call Vote:** Thevenow – Y, Krebs – Y, Dattilo – Y, Schafer – Y, Storm – Y, Bartlett – Y, Wilber – Y. All in favor, resolution passes (7-0).

**Resolution 2025-8C: Approving the Issuance of TIF Revenue Bonds:** *Approves issuance of TIF bonds in the amount <=\$4.9 million as authorized by the Madison Redevelopment Commission, the purpose of which is to meet the city's 2025 parks and housing investment plans.* **Motion:** Storm moved to approve Resolution 2025-8C, seconded by Schafer. **Roll Call Vote:** Thevenow – N, Krebs – Y, Dattilo – Y, Schafer – Y, Bartlett – Y, Storm – Y, Wilber – Y. Majority rules, resolution passes (6-1).

Emily McKinney, Associate Director of Economic Development, gave a brief presentation on the four proposed projects. Gary Smith, a representative from Reedy Financial Services and the city's financial advisor, followed with an overview of the bonding analysis for the 2025 RDC Capital Bond. Kevin Kellums, Jefferson County's representative on the Southern Indiana Redevelopment Authority, also spoke, sharing insight into the RDA's role, responsibilities, and goals as a redevelopment authority. All presentations are available to view on the City of Madison YouTube channel.

Councilmember Thevenow shared his thoughts on the process and the steps he believes should be taken regarding Resolution 2025-8C. Councilmember Krebs provided the public with a clear, easy-to-understand explanation of the approval process for the four proposed projects. Councilmember Storm outlined the data and key factors he takes into consideration when reviewing and voting on resolutions like the one currently proposed, helping the public better understand his decision-making process.

The meeting featured a public comment period during which several community members shared their perspectives on the proposed developments, with a focus on the potential zoning changes within the Riverfront District. Key themes included concerns about the visual impact of new construction on Madison's historic character, the need to establish appropriate zoning regulations prior to allocating financial resources to redevelopment, and

skepticism regarding whether the proposed plans would effectively address the city's housing shortage. A list of speakers is available for public viewing at City Hall.

**Ordinance 2025-6: Reestablishing Cumulative Capital Development Rate:** *Updates the city's 1985 ordinance regarding the CCDF rate as permitted by state statute.* Mayor Courtney provided an overview of this ordinance and uses of CCDF funds. Charles Ricketts, of 707 W. First Street, asked for an estimate of how much the proposal would potentially impact property taxes.

**Ordinance 2025-7: Rezoning 3483 North Michigan Rd:** *Decision on favorable recommendation from Plan Commission.* **Motion:** Krebs moved to suspend the rules and move to second reading, seconded by Schafer. **Roll Call Vote:** Thevenow – Y, Krebs – Y, Dattilo – Y, Schafer – Y, Bartlett – Y, Storm – Y, Wilber – Y. All in favor, motion passes (7-0). Mayor Courtney asked Councilmember Thevenow if this was considered spot zoning. Thevenow responded that it was, but similarly zoned property was nearby, and that this was acceptable spot zoning.

**Ordinance 2025-8: Rezoning 1145 W Second St:** *Decision on favorable recommendation from Plan Commission.* **Motion:** Wilber moved to suspend the rules and move to second reading, seconded by Bartlett. **Roll Call Vote:** Thevenow – Y, Krebs – Y, Dattilo – Y, Schafer – Y, Bartlett – Y, Storm – Y, Wilber – Y. All in favor, motion passes (7-0).

**Reports, recommendations, and other business from standing/select committees of City Council: Mayor Courtney – Appointment of Finance Standing Committee of Common Council:** In light of this year's legislative session and several pending bills awaiting the Governor's signature—including measures on tax reform, the state budget, property taxes, road funding, franchise fees, and annexation—Mayor Courtney has announced the formation of a Finance Standing Committee. This committee will work collaboratively with the Director of Finance, the Mayor's Office, and the Clerk-Treasurer's Office throughout the upcoming budget planning cycle, with the goal of presenting a proposed budget to the community later this summer. Mayor Courtney has appointed Councilmembers Schafer, Bartlett, and Storm to serve on this committee.

**Report of city officials: Director of Finance – Mindy McGee: Bid Awards for Community Crossings and Transfer Station:** Last week, the City held bid openings for two separate projects. The first was for the 2025 CCMG infrastructure project focused on improvements to Main Street. Three companies submitted bids, and the contract was awarded to Allstar Paving with a bid of \$1.228 million. The second project bid opening was for the upgrades to the Transfer Station. Two companies submitted bids, and the contract was awarded to Sedam Contracting with a bid of \$627,000.00.

**Bills on second reading: Ordinance 2025-7: Rezoning 3483 North Michigan Rd:** *Decision on favorable recommendation from Plan Commission.* **Motion:** Krebs moved to approve Ordinance 2025-7, seconded by Schafer. **Roll Call Vote:** Thevenow – Y, Krebs – Y, Dattilo – Y, Schafer – Y, Bartlett – Y, Storm – Y, Wilber – Y. All in favor, motion passes (7-0).

**Ordinance 2025-8: Rezoning 1145 W Second St:** *Decision on favorable recommendation from Plan Commission.* **Motion:** Wilber moved to approve Ordinance 2025-8, seconded by Bartlett. **Roll Call Vote:** Thevenow – Y, Krebs – Y, Dattilo – Y, Schafer – Y, Bartlett – Y, Storm – Y, Wilber – Y. All in favor, motion passes (7-0).

**Miscellaneous:** None.

**Public comment (per sign-up sheet):** During public comments, Randy Bellamy inquired about who is responsible for inspecting sidewalk paving following excavations. Mark Viterna, of 716 W. Third Street, urged the Council to exercise caution in making economic decisions that may exceed the City's capacity to maintain. Deanna Shelley shared her opinions on the proposed projects outlined in Resolution 2025-8C. Charles Ricketts requested that the Plan Commission delay the rezoning consideration related to Resolution 2025-8C until the June meeting.

**Mayor's comments:** A moment of silence was observed in memory of Chris Taylor, a former employee of Sunrise Golf Course, who passed away last week.

The next regular meeting will be Tuesday, May 20, 2025, @ 5:30 pm.

**Adjourn:** Thevenow moved to adjourn, seconded by Krebs. All in favor (7-0).

Attested:

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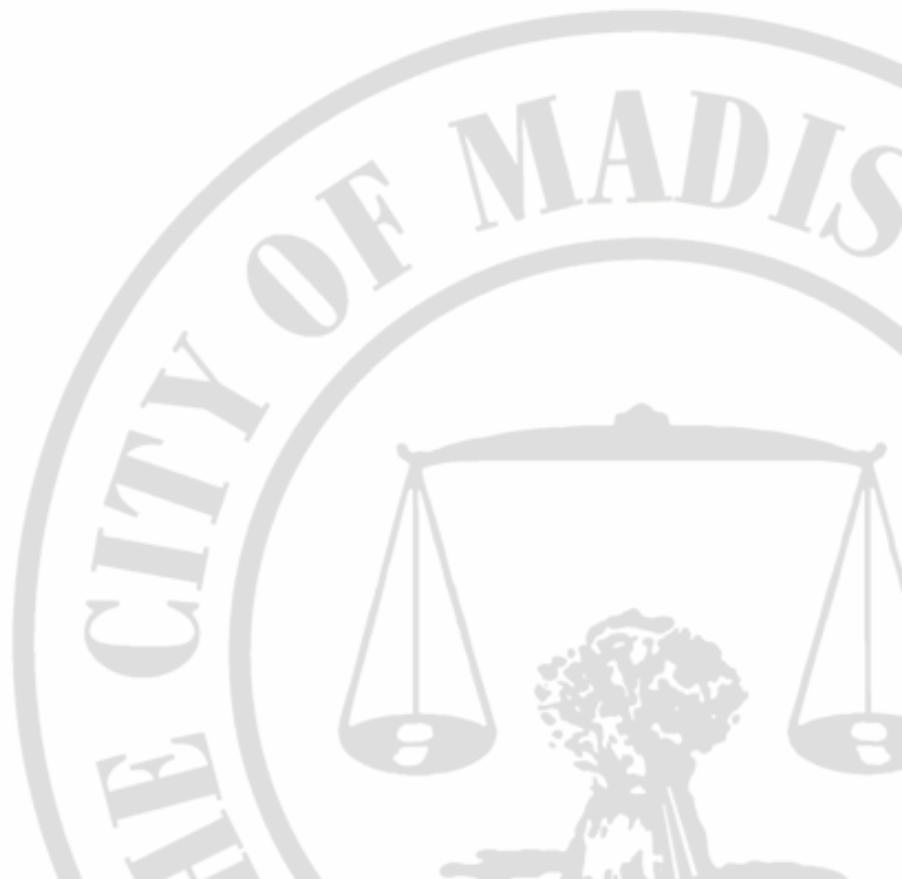
**Mayor**

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**President Pro Tempore**

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**Shirley Rynearson, Clerk-Treasurer**



# PROCLAMATION

**WHEREAS**, Mental Health conditions are real and prevalent in our nation, and we recognize that all people experience times of difficulty and stress in their lives; and

**WHEREAS**, there is vital research that animal companionship, humor, spirituality, religion, recreation, social connections, and work-life balance can help protect health and well-being; and

**WHEREAS**, the City of Madison and Jefferson County have a multitude of resources available for those struggling with mental health: Centerstone, The Freedom Center, LifeSpring Health Systems, Ruth Haven, Jefferson House, Youth Villages, Recovery Café of Madison, Citizens of Jefferson County for Suicide Prevention, and the Bethany Legacy Foundation Mental Health Matters web resource page; and

**WHEREAS**, with effective treatment, individuals with mental health and other chronic health conditions can recover and lead full, productive lives; and

**WHEREAS**, the City of Madison supports investments in mental health resources, EAP programs and the JCAP collaboration, and

**WHEREAS**, each business, school, government agency, healthcare provider, organization, and citizen share the burden of mental health problems and has a responsibility to promote mental wellness and support prevention efforts.

**NOW THEREFORE**, join me in recognizing the month of May 2025, as

## Mental Health Awareness Month

As Mayor of Madison, I call upon all citizens to commit to increasing awareness and the understanding of mental health.

**IN WITNESS WHEREOF**, I, Bob G. Courtney, Mayor of the City of Madison, Indiana, do hereby set my hand and affix the Official Seal of the Mayor of the City of Madison, Indiana, this 20<sup>th</sup> day of May 2025.

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Bob G. Courtney, Mayor, City of Madison

## NATIONAL HISTORIC PRESERVATION MONTH PROCLAMATION

**Whereas**, on June 8, 1906, President Theodore Roosevelt signed into law the Antiquities Act giving the US President the authority to create national monuments from public lands to protect significant natural, cultural, or scientific features; and

**Whereas**, on October 15, 1966, the National Historic Preservation Act, the most far-reaching preservation legislation ever enacted in the United States, was signed into law by President Lyndon B. Johnson. This legislation established the National Register of Historic Places and State historic preservation offices; and

**Whereas**, the National Register of Historic Preservation established May as National Historic Preservation Month in 1973 to promote historic places for the purpose of instilling national and community pride, promoting heritage and tourism, and showing the social, economic, and cultural benefits of historic preservation; and

**Whereas**, “Harnessing The Power of Place” is the theme for National Historic Preservation Month 2025, of which many examples can be seen throughout our National Landmark historic district as homeowners work with the history of their homes, rather than against, to breathe new life into old buildings; and

**Whereas**, the historic houses, buildings, and cultural sites in Madison help make it unique and foster local pride, maintaining community character while enhancing livability; and

**Whereas**, historic preservation is relevant for communities across the nation, both urban and rural, and for Madisonians of all ages, all walks of life, and all ethnic backgrounds; and

**Whereas**, it is important to celebrate the role of history in our lives and the contributions made by the City of Madison, Historic Preservation organizations, and dedicated individuals in helping to preserve the tangible aspects of heritage that have shaped us as a community; and

**Whereas**, Madison has beautiful architecture and many notable nationally designated buildings, a National Landmark historic district, and two National Historic Landmark sites; and

**Now, Therefore**, I, Bob G. Courtney, Mayor of the City of Madison, which was founded in 1809, do hereby proclaim: May 2025 as National Historic Preservation Month and, call upon the residents of the City of Madison to join others across the United States in recognizing and participating in this special observance.

**In Witness Whereof**, I have hereunto set my hand this 20th day of May 2025.

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Bob G. Courtney, Mayor, City of Madison

**AN ORDINANCE OF THE COMMON COUNCIL OF THE CITY OF MADISON, INDIANA  
AMENDING CHAPTER 73, SCHEDULE III, STOP INTERSECTIONS:  
ESTABLISHING TWO THREE-WAY STOP SIGNS FOR TRAFFIC AT THE  
INTERSECTIONS OF VAUGHN AND JEFFERSON AND VAUGHN AND BROADWAY**

WHEREAS, a traffic investigation has been completed by the Madison City Police Department indicating it is necessary for a safe pedestrian crossing, traffic control, and that a stop be established for traffic travelling east and west on Vaughn Drive at its intersection with Jefferson Street, and at its intersection with Broadway Street, making both intersections three (3) way stops; and

WHEREAS, it would be in the best interest of traffic safety and control for said intersections to be changed as set forth above.

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF MADISON, INDIANA that:

Section 1. Two three (3) way stops are hereby established for both east bound and west bound traffic on Vaughn Drive at its intersection with Jefferson Street and at its intersection with Broadway Street, establishing both intersections as three (3) way stops.

Section 2. The Common Council is hereby authorized to erect such signs and other traffic control devices as may be necessary to implement the intent of this Ordinance.

Section 3. Anyone failing to stop in accordance with these signs herein provided shall be guilty of a Class D infraction which carries a penalty outlined by the Violations Bureau.

Section 4. This Ordinance shall become immediately effective upon its adoption by the Common Council, signature of the Mayor, publication of notice as required by law, and posting of the stop signs at said intersections.

Section 5. Any Ordinance in conflict with this is hereby repealed.

ADOPTED this \_\_\_\_ day of \_\_\_\_\_ 2025.

\_\_\_\_\_  
Bob G. Courtney, Mayor

\_\_\_\_\_  
Common Council, Member

(SEAL)

ATTEST:

\_\_\_\_\_  
Shirley Rynearson , Clerk-Treasurer



**AN ORDINANCE OF THE COMMON COUNCIL OF THE CITY OF MADISON, INDIANA  
ESTABLISHING THE JEFFERSON COUNTY BOARD OF TOURISM CONTROL FUND**

WHEREAS, The Jefferson County Board of Tourism, the governing authority established to promote and develop Jefferson County's tourism; and

WHEREAS, The Jefferson County Board of Tourism will be making restricted and unrestricted grants or donations for various tourism related initiatives within the City of Madison; and

WHEREAS, the City of Madison wishes to establish a fund to deposit monies received from the Jefferson County Board of Tourism to the City of Madison initiatives,

NOW, THEREFORE, BE IT ORDAINED by the Common Council of the City of Madison, Indiana as follows:

- (A) A control fund is established to deposit monies received from the Jefferson County Board of Tourism. The monies will come as deposits for a specified purpose through an agreement for each deposit which will specify the accepted use of funds.
- (B) The fund shall be named the Jefferson County Board of Tourism Control Fund. All funds contained in the account shall be expended only for the exclusive purpose detailed in each restricted deposited agreement. The governing body of the City of Madison will review and agree to each deposited agreement prior to accepting funds and no further appropriation is required except for unrestricted donations.
- (C) The express and written approval of the Board of Public Works and Safety shall be obtained prior to the expenditure of funds from the account.
- (D) For each type of restricted deposit, separate and individual accounts shall be monitored to reflect receipts, disbursements, and current balances.
- (E) The fund shall be non-reverting and exist perpetually unless terminated by a subsequent ordinance enacted by the Common Council.
- (F) If the fund is terminated by a subsequent ordinance enacted by the Common Council, the remaining balance of the terminated account shall revert to the general budget of the Common Council.

The foregoing Ordinance was passed and adopted by the Common Council, City of Madison, Indiana at a regular meeting held on the \_\_\_\_ day of June 2025.

PRESENTED BY:

\_\_\_\_\_  
Council President Pro-tempore

(SEAL)  
ATTEST:

\_\_\_\_\_  
Bob G. Courtney, Mayor

\_\_\_\_\_  
Shirley Rynearson, Clerk-Treasurer

**AN ORDINANCE OF THE COMMON COUNCIL OF THE  
CITY OF MADISON, INDIANA REESTABLISHING THE  
CUMULATIVE CAPITAL DEVELOPMENT FUND**

WHEREAS, the City of Madison has previously established a Cumulative Capital Development Fund (CCDF) and a corresponding rate pursuant to Indiana Code 36-9-15.5; and

WHEREAS, the CCDF Rate has trended below the maximum allowable by state law and is currently \$0.0334 per \$100 assessed value, a rate that was set in 1985 by ordinance; and

WHEREAS, the City of Madison Common Council find it necessary to reestablish the CCDF and raise the corresponding rate to \$0.05 per \$100 assessed value, the maximum rate allowed by Indiana Code 36-9-15.5.

NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF MADISON, INDIANA, that:

Section 1. A need now exists for the reestablishment of a Cumulative Capital Development Fund for the purposes set forth in Indiana Code 36-9-15.5.

Section 2. An ad valorem property tax levy will be increased and the revenues from the levy will be retained in the City of Madison Cumulative Capital Development Fund.

SECTION 3. The maximum rate of levy under SECTION 2 will not exceed \$0.0500 per \$100 of Net Assessed Valuation beginning with taxes payable in 2026 and thereafter, continuing until reduced or rescinded.

SECTION 4. The funds accumulated in the City of Madison Cumulative Capital Development Fund will be used for all uses as set out in IC 36-9-15.5.

SECTION 5. Notwithstanding Section 4, funds accumulated in the City of Madison Cumulative Capital Development Fund may be spent for purposes other than the purposes stated in Section 4, if the purpose is to protect the public health, welfare, or safety in an emergency situation which demands immediate action. Money may be spent under the authority of this section only after the mayor issues a declaration that the public health, welfare or safety is in immediate danger that requires the expenditure of money in the fund.

BE IT FURTHER ORDERED AND ORDAINED that a certified copy of this ordinance shall be submitted to the Department of Local Government Finance of the State of Indiana as provided by law. The tax rate for this Fund is subject to certification by the Department of Local Government Finance.

The foregoing ordinance was adopted by the Common Council, City of Madison, Indiana at a regular meeting held on the \_\_\_\_ day of \_\_\_\_ 2025.

PRESENTED BY:

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Councilman

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Bob G. Courtney, Mayor

(SEAL)

ATTEST:

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Shirley Ryneerson, Clerk-Treasurer



# MADISON *Indiana*

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## Cumulative Capital Development (CCD) Fund FAQs

### **Q: What is the CCD Fund and how is it used?**

A: A CCD fund is a type of financial fund established by municipalities in Indiana in accordance with Indiana Code 36-9-15.5. The funds are accumulated through property tax revenue and can be used for any municipal purpose. The City of Madison appropriates CCD Funds through the budget process for expenditures related to repairs and maintenance, our Main Street reserve, infrastructure projects, and City beautification. The additionally funding will be dedicated to deferred maintenance on public buildings owned by the City.

### **Q: Is this a new tax imposed by the City?**

A: No, this is not a new tax. The CCD Fund was adopted by ordinance on August 24, 1985, and has been part of the overall tax rate since its inception.

### **Q: What is the tax rate of the CCD?**

A: Under Indiana law for municipalities in a county with a local income tax and who have had a CCD for three consecutive years or more, the maximum rate cannot exceed five cents (\$.05) per \$100 of assessed valuation.

### **Q: Why is the City reestablishing (increasing) the CCD tax rate?**

While public officials in other communities have regularly addressed their CCD tax rates over the years, the City of Madison has not moved incrementally forward. Additionally, municipalities across the state, including the City of Madison, are faced with budget cuts due to recent legislation. As a result, we must find ways to increase our revenue streams so they we can continue to provide essential services to our community.

### **Q: How much additional revenue will this generate for the City?**

A: At the current rate the City generates approximately \$246,000. The proposed increase will generate roughly \$98,000 of revenue.

### **Q: For what year is the reestablishment effective?**

A: The reestablishment advertised and presented at the May council meeting is related to the year ending December 31, 2026. The State of Indiana requires the CCD fund for the next budget year to be established by May 31 of the prior year (so for the 2026 budget year the CCD must be reestablished by May 31, 2025). Due to this requirement by the State, the CCD cannot be reestablished during the budgeting process in late summer/early fall.

### **Q: What is the cost of the CCD tax for a property owner?**

A: This is difficult to answer because the amount each property owner pays depends on their appraised home value, district, and whether they are over the property tax cap. In addition, the property tax bill received includes every taxing authority within the jurisdiction to arrive at the overall tax rate.



# Switzerland baseball splits pair of games

**BY THE COURIER STAFF**  
Switzerland County split a pair of baseball games at home late last week.  
On Thursday, the Pacers picked up a hard-fought 3-2 win over Salem in Vevay.  
Bryce Eaglin went 2-for-3 with two RBIs for Switzerland, Roman Hite had a hit and scored twice and Eli Smith, Mason Peelman and Brian Jones each had a hit.  
Kemper Kitts picked up

**On Thursday, the Pacers picked up a hard-fought 3-2 win over Salem in Vevay.**

the win after allowing just two earned runs on five hits in seven innings with nine strikeouts.  
North Decatur scored 15 runs over the final two innings to beat Switzerland 18-8 on Saturday.  
Peyton Turner was 4-for-4 with an RBI and two runs scored for the Pacers, Hite had two hits

and scored a run, Zayne Smith had a hit and two RBIs and Jones had a hit.  
Switzerland, now 9-7 on the season, traveled to Milan Monday and hosts Rising Sun Tuesday before heading to Clarks-ville Friday.

# Southwestern baseball falls to JCD, beats Clarksville

**BY THE COURIER STAFF**  
Southwestern baseball lost on a 4-3 walk-off to Jac-Cen-Del on Thursday after the Eagles rallied from a 3-0 deficit.  
The Rebels led 3-0 early but Jac-Cen-Del slowly chipped away, getting the winning run on an RBI single in the bottom of the ninth inning.  
Braxton Lewis was the hard-luck loser, allowing one unearned run in a third of an inning in relief. Tryson Warren pitched the first eight innings and allowed just two earned runs on seven hits with 13 strikeouts.  
Jeter Chatham went 2-for-5 with a double and an RBI for the Rebels while Adam Traylor had

a triple and scored a run, and Austin Jenkins and Lewis each had a hit and an RBI.  
Jenkins and Chatham combined on a two-hitter as Southwestern knocked off Clarksville 2-0 Saturday on the road.  
Jenkins got the win after going the first 5-1/3 innings with three strikeouts. Chatham worked the final 1-2/3 innings for the save.  
Jenkins also had a double and scored two runs and Barron Welsh had a single and two RBIs.  
Southwestern, now 11-6 overall, 7-1 Ohio River Valley Conference, hosted Shawe Monday and hosts Class 2A No. 5 Providence Wednesday before traveling to South Ripley Friday.

## SOFTBALL ROUNDUP

# Trimble beats Owen for district win

**Raiders lock up No. 2 seed in tourney**


**BY THE COURIER STAFF**  
Trimble County strengthened its hand in 31st District play with an 11-8 win at Owen County on Thursday to cap a regular season sweep of the Rebels and lock up the No. 2 seed in the upcoming postseason tourney.  
Both teams had 10 hits in the game but Trimble made the most of its opportunities to notch the victory.  
Jocie Stucker had three hits, three RBIs and scored three runs to lead the Raiders. Shelby Wright was 2-for-4 with a triple and three runs scored, Alana Washington was 2-for-4 with a double and three RBIs, and Hannah Chilton had a hit and drove in two runs.  
Alyssa Ritchie got the win after allowing four earned runs on seven hits in six innings.  
Trimble, now 16-8 overall, improves to 6-3 in district play, second behind to Henry County (10-0) but two games up on Carroll County (5-4). The Raiders travel to Sacred Heart Tuesday and Emi-

nence Thursday for their final district seed game before heading to North Oldham Friday.  
**REBELS LOSE HEARTBREAKER**  
Brown County scored a run in the bottom of the seventh inning post a 1-0 win over Southwestern on Friday in Nashville.  
Both teams had five hits in the game. Lilly Fox was 2-for-3 with a double for the Rebels, Chloey Leach had two hits and Jenna Owens had a hit.  
Leach struck out four and allowed only five hits in six innings but took the loss.  
Southwestern, now 7-6 on the season, hosted Christian Academy of Indiana Monday and travels to New Washington Wednesday.  
**PACERS FALL AT CLARKSVILLE**  
Switzerland County suffered a 16-4 loss at Clarksville on Saturday.  
Bri Stow went 2-for-2 with a triple and two RBIs for the Pacers and Lindsey Snider had a hit. Stow took the loss.  
Switzerland, now 1-10 on the season, traveled to Milan Monday and heads to Oldenburg Academy Thursday.

# Southwestern tennis rolls to sweep of Milan

**BY THE COURIER STAFF**  
Southwestern girls tennis rolled to a 5-0 sweep of Milan at home on Friday.  
Annie Ford picked up a 6-1, 6-0 victory at No. 1 singles while Emma Hatton claimed a 6-1, 6-3 win at No. 2 singles and Adalei Watson pulled out a 5-7, 6-3, 10-8 win at No. 3 singles for her first varsity win.  
In doubles, Raygan Crawford and Ava Barnes


continued their dominating season at No. 1 doubles with a 6-0, 6-1 win to improve to 12-1 on the season. Kaylee Hite and Jocelyn Johnson improved to 13-1 on the year with a 6-0, 6-0 win at No. 2 doubles.  
Southwestern, now 12-2, hosts Henryville Tuesday and South Dearborn Wednesday before heading to Christian Academy of Indiana Thursday.



**PUBLIC NOTICE**  
Madison Regatta Board, PO box 341, Madison IN, 47243 has applied to the Indiana Department of Natural Resources, Division of Law Enforcement, Under IC 14-15-7-3 and 312 IAC 5-3-1, for a permit to conduct a Motorboat Race. This event is scheduled to be held on July 3rd-July 6th, the Ohio River in Jefferson county IN. Any person objecting to such an event may do either or both the following: File a petition with the central office of the division requesting an informal hearing. The petition must be signed by the least twenty-five (25) individuals who are at least eighteen (18) years old and who reside in the county where the event will occur. A hearing on this clause is governed by 312 IAC 2-3. Request the division notify the petitioner in writing when an initial determination is made to issue or deny the license. Following the receipt of notice under this clause, a petitioner may request administrative review of the determination under 312 IAC 3-1.




**NOTICE TO RECEIVE QUOTES**  
Notice is hereby given that the Board of School Trustees of the Switzerland County School Corporation will receive quotes for the following:  
**TRASH REMOVAL FOR SWITZERLAND COUNTY SCHOOL CORPORATION FOR THE 2025-2026 SCHOOL YEAR**  
Sealed quotes will be received at the Office of the Superintendent, Switzerland County School Corporation, Vevay Indiana 47043, until the hour of **2:00 p.m. On Thursday, June 3, 2025.** Opening quotes will occur at **9:00 am.** at the Administration Office that same day. Recommendation will be made at the School Board meeting starting at **6:00 p.m. on Monday, June 16, 2025.** Complete specifications may be obtained in the Office of the Superintendent, Switzerland County School Corporation, Vevay, Indiana 47043. These forms will be mailed upon request. The Board of School Trustees of the Switzerland County School Corporation reserves the right to reject any and all quotes in part or in whole and to waive any irregularities. Kathryn Collier, Secretary Switzerland Co. School Corporation 1040 W. Main St Vevay, IN 47043




**NOTICE OF PUBLIC HEARING**  
**Hanover Town Council**  
**Hanover Park Community Center**  
**200 Spruce Lane,**  
**Hanover, IN 47243**  
1. Pursuant to applicable law, NOTICE IS HEREBY GIVEN that the Hanover Town Council will hold a Public Hearing at 6:00 p.m., Tuesday, May 20, 2025, to receive public comment, verbally or in writing, regarding the first reading of the Water Rate Increase Ordinance.  
2. Pursuant to applicable law, NOTICE IS HEREBY GIVEN that the Hanover Town Council will hold a Public Hearing immediately following the previous hearing at 6:10 p.m. Tuesday, May 20, 2025 (whichever is later), to receive public comment, verbally or in writing, regarding the first reading of the Stormwater Fee Ordinance.  
\$5.00 per ERU for Residential \$1.00 per ERU for Non-Residential  
The ordinances are available for viewing during normal business hours at Town Hall, 11 N. Madison Avenue, Hanover, IN 47243. Contact person: Questions may be answered by calling Coby Cloud, Clerk Treasurer, at (812)866-2131 during normal business hours. The Public Hearings may need to be continued from time to time as may be found necessary. The meeting place is ADA compliant. For other special accommodations phone (812)866-2131 at least forty-eight (48) hours prior to the meeting.



**NOTICE OF SALE:** On May 29, 2025 at 11:00 a.m., Madison Village Manufactured Home Community will sell to the highest bidder the following mobile home: 1997 Holly Park Mobile Home with Serial No. NHP971459 owned by Ann Marie & Kerry David Pies. The sale will take place at 253 W Horizon Dr. Site #266 Madison, IN 47250.




**NOTICE OF PUBLIC HEARING REGARDING PROPOSED ORDINANCE 2025-6 OF THE COMMON COUNCIL OF THE CITY OF MADISON TO REESTABLISH THE CUMULATIVE CAPITAL DEVELOPMENT FUND**  
Notice is hereby given to the taxpayers of the City of Madison, Jefferson County, Indiana, that the Common Council will consider at 101 W Main Street at 5:30 PM on Tuesday, May 20, 2025, the reestablishment of the cumulative capital development fund under the provisions of Indiana Code 36-9-15.5 for all uses as set out in 36-9-15.5. The tax will be levied on all taxable real and personal property within the taxing district and will not exceed \$0.0500 per \$100 of assessed valuation. The proposed fund will be levied beginning with taxes due and payable in the year 2026. Taxpayers appearing at such hearing shall have the right to be heard thereon. The proposal for reestablishment of the cumulative capital development fund is subject to approval by the Department of Local Government Finance. Within 30 days after the date of the adoption of the cumulative fund by the Common Council, the City of Madison will publish a Notice of Adoption. Upon publication of the Notice of Adoption, twenty-five (25) or more taxpayers in the taxing district may file a petition with the Jefferson County Auditor not later than noon 30 days after the publication of the Notice of Adoption setting forth their objections to the proposed fund. The complete text of the proposed amendment to the Rate Ordinance is on file and available for examination and copying at the office of the Clerk-Treasurer at the City Hall, 101 West Main Street, Madison, Indiana 47250, during regular business hours, and will be available at the public hearing. Dated: May 2, 2025  
CITY OF MADISON, INDIANA, Mayor's Office




STATE OF INDIANA  
SS:  
COUNTY OF JEFFERSON  
IN THE JEFFERSON CIRCUIT COURT  
CAUSE NO. 39C01-2504-MI-000393  
BARBARA SCHAUM, Plaintiff,  
vs.  
HOME FEDERAL BANK, EVERHOME MORTGAGE COMPANY, WELLS FARGO, NA, and UNKNOWN INTEREST HOLDERS IN A MORTGAGE RELATED TO THE REAL ESTATE LOCATED AT 1152 E 400 N, Madison, IN 47250, Defendants.  
**SUMMONS**  
TO: ANY UNKNOWN INTEREST HOLDERS IN A MORTGAGE 1152 & 1200 E 400 N, Madison, IN 47250  
THE STATE OF INDIANA to the above persons/entities named as Defendants and any other persons who may be concerned.  
YOU ARE NOTIFIED that you have been sued in the court above named by the person named as Plaintiff. The nature of the suit is a Complaint to Quiet Title wherein Plaintiff seeks to quiet title to the subject real estate and release unreleased mortgages held by one of the above defendants. You must answer the Complaint to Quiet Title in writing by you or your attorney within thirty (30) days after the last notice of this action is published and if you fail to do so title to subject real estate should be quieted in the name of Plaintiffs and the mortgages will be released. The name and address of the attorney for Plaintiff is Devon M. Sharpe, of Jenner, Pattison & Sharpe, 508 East Main Street, Madison, Indiana, 47250, Telephone: (812) 265-5132. Dated at Madison, Indiana, this 24th day of April, 2025. Tabatha Eblen Clerk of the Circuit Court of Jefferson County, Indiana

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# LEGAL NOTICE

STATE OF INDIANA IN THE COUNTY OF JEFFERSON, SS: JEFFERSON SUPERIOR COURT CAUSE NO. 39D01-2505-MI-000415 WFG PROPERTIES LLC, Plaintiff, vs. UNKNOWN OWNERS OF 950 N. US 421, MADISON, IN 47250, Defendants.  
**SUMMONS**  
TO: ANY UNKNOWN INTEREST HOLDERS IN REAL ESTATE LOCATED AT 950+ N. US 421, Madison, IN 47250  
THE STATE OF INDIANA to the above persons/entities named as Defendants and any other persons who may be concerned. YOU ARE NOTIFIED that you have been sued in the court above named by the person named as Plaintiff. The nature of the suit is a Complaint to Quiet Title wherein Plaintiff seeks to quiet title to the subject real estate in the name of WFG Properties LLC (legal description below).  
**LEGAL DESCRIPTION**  
**0.983 Acres**  
SITUATED IN THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 4 NORTH, RANGE 10 EAST, MADISON TOWNSHIP, JEFFERSON COUNTY, INDIANA AND BEING A TRACT OF LAND AS UNKNOWN PROPERTY THIS DESCRIPTION IS BASED ON AN ORIGINAL SURVEY PREPARED BY HREZO ENGINEERING, UNDER THE DIRECT SUPERVISION OF JAMES J. BERTRAM JR. LS #22200012 DATED DECEMBER 17, 2024, HAVING A JOB NUMBER OF 24-374 WITH THE BASIS OF BEARING FOR THIS DESCRIPTION IS THE INDIANA STATE PLANE, US SURVEY FOOT, GEIOD 18, NAD83 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCING AT A FOUND 5/8" REBAR WITH O'BRIEN CAP AT THE SOUTHWEST CORNER OF NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 4 NORTH, RANGE 10 EAST; THENCE WITH THE SOUTH LINE OF SAID QUARTER SECTION, N89°32'42"E, 343.88 FEET; THENCE WITH THE EAST LINE OF CRAVENS PLAT, RECORDED IN BOOK 1 PAGE 32 OF COUNTY RECORDS, N17°42'05"E, 1774.10 FEET TO A FOUND 5/8" REBAR CAPPED BY BERTRAM AT THE TRUE POINT OF BEGINNING; THENCE ALONG THE WESTERLY LINE OF PROPERTY CONVEYED TO WFG PROPERTIES LLC, INSTRUMENT NUMBER 202403513 OF THE JEFFERSON COUNTY RECORD'S RECORDS, S57°55'04"E, 143.20 FEET TO A FOUND 5/8" REBAR WITH CAP IN THE NORTHERLY RIGHT-OF-WAY OF COUNTY ROAD 90 N; THENCE ALONG SAID RIGHT-OF-WAY FOR THE NEXT FOUR (4) COURSES:  
1. S53°23'08"W, 101.96 FEET TO A SET 5/8" REBAR WITH CAP;  
2. S58°49'26"W, 43.60 FEET TO A SET 5/8" REBAR WITH CAP;  
3. S64°15'44"W, 178.67 FEET TO A SET 5/8" REBAR WITH CAP;  
4. S61°36'10"W, 23.21 FEET TO A SET 5/8" REBAR WITH CAP; THENCE N41°23'26"W, 117.43 FEET TO A FOUND 5/8" REBAR CAPPED BY BERTRAM ON THE EAST LIMITED ACCESS RIGHT-OF-WAY LINE OF US HWY 421; THENCE N56°12'05"E, 207.92 FEET TO A FOUND 5/8" REBAR CAPPED; THENCE N62°12'05"E, 95.00 FEET TO THE BEGINNING; CONTAINING 0.983 ACRES OF LAND, MORE OR LESS, SUBJECT TO EASEMENTS, CONDITIONS, RESTRICTIONS, COVENANTS, AND RIGHTS-OF-WAY OF RECORD.  
ALL CALLED SET IRON PIN AND CAPS ARE 5/8" REBAR WITH RED CAP STAMPED "J. BERTRAM IN LS#22200012, 30" IN LENGTH.  
You must answer the Complaint to Quiet Title in writing by you or your attorney within thirty (30) days after the last notice of this action is published and if you fail to do so title to subject real estate should be quieted in the name of WFG Properties LLC. The name and address of the attorney for Plaintiff is Devon M. Sharpe, of Jenner, Pattison & Sharpe, 508 East Main Street, Madison, Indiana, 47250, Telephone: (812) 265-5132. Dated at Madison, Indiana, this 1st day of May, 2025. Tabatha Eblen Clerk of the Superior Court Jefferson County, Indiana



# LEGAL NOTICE

**SOUTHWESTERN JEFFERSON COUNTY CONSOLIDATED SCHOOL CORPORATION**  
Notice of Public Hearing on May 19, 2025  
4:30 P.M.  
Southwestern Jefferson County Consolidated School Corporation  
239 South Main Cross Street  
Hanover, IN 47243  
On May 19, 2025, at 4:30 p.m., the Board of School Trustees of the Southwestern Jefferson County Consolidated School Corporation will meet to discuss and hear objections to and support for a proposed Superintendent contract. A summary of the proposed contract is as follows:  
• **Base Annual Salary:** \$130,000  
• **Performance Compensation:** The Superintendent will be evaluated at least once each school year. If the Superintendent receives an evaluation rating of either highly effective or effective, the Superintendent will be eligible for a base salary increase commensurate with increases provided to teachers.  
• **Contract term:** July 1, 2025 to June 30, 2028 with options for extensions  
• **Work Year:** 260 days  
• **Paid Holidays/Paid Days Off:** Corporation scheduled holidays in addition to 20 vacation days and 15 personal days  
• **Bereavement Leave:** 5 days  
• **Health insurance:** Eligible participation in the group insurance plans, including health, dental and vision for a family plan with the Corporation paying a portion of the premium, if elected, will reduce the base salary by \$5,000.  
• **Life insurance:** The Corporation provides a term life insurance policy for the Superintendent with a face value of \$150,000. The Corporation pays the entire contribution except \$1.00 toward the Superintendent's premiums  
• **Long Term Disability:** The Corporation provides long term disability insurance for the Superintendent  
• **Teachers Retirement Fund (TRF):** The Corporation pays the Superintendent's statutorily required TRF contribution of the Superintendent's base salary plus the employer contribution  
• **Tax Sheltered Annuity:** The Corporation shall contribute an annual amount equal to the contribution made for teachers pursuant to the collective bargaining agreement into tax sheltered annuity plan (401(a) and VEBA)  
• **Retirement Benefit.** The Superintendent will receive an additional retirement benefit equal to two thousand dollars (\$2,000.00) for each fully completed consecutive year of employment accumulated at the Southwestern Jefferson County Consolidated School Corporation as per the Retirement Benefits Resolution for Administrators.  
• **Automobile Allowance:** Reimbursement for mileage incurred for Corporation business outside of the district at the federal mileage rate is determined by the IRS  
• **Technology Stipend:** \$100.00 monthly stipend  
• **Professional Dues and Conferences:** The Corporation will pay or reimburse the Superintendent for appropriate business and professional expenses approved by the Board. Appropriate expenses shall include the cost of membership and participation in state and national professional associations of educational administrators, and expenses related to the Superintendent's attendance at conferences, courses and other professional development activities that aid in the continued professional growth and performance of duties.  
• **Other Benefits:** Other benefits provided to teachers pursuant to the terms of the collective bargaining agreement between the school and it teachers' association  
• **Duties of Superintendent:** The Superintendent is required to provide full time duties and attention to the business of the School Corporation and not to outside activities unless specifically approved by the Board.  
• **Indemnification:** The School Corporation will defend, hold harmless and indemnify the Superintendent in legal actions involving incidents in which the Superintendent was legally acting within the scope of employment.  
• **Termination of Contract:** Language that provides multiple ways in which the Superintendent's contract may be terminated prior to the end of its term.  
The complete proposed contract of the Superintendent will be available on the Southwestern Jefferson County Consolidated School Corporation's website and will be presented at the May 19, 2025, Public Hearing. After the hearing the Board of School Trustees has considered the public input, the Board will consider the adoption of the contract.