



# MADISON PARKS AND RECREATION

## Parks Board Agenda

MEETING DATE: May 7, 2025, at 4:00 PM

MEETING PLACE: Madison City Hall- Council Chambers

- Call to order
- Approval of minutes
- Claims
- Operations Report – Tanya Burnette
- Superintendent Report – Christian Hanson
- Community Development Report – Brett Ricketts
- Athletic Director Report – Whitney Burdzilauskas
- Sunrise Report – Roger Gallatin
- Other Items
- Public comment
- Next meeting on Wednesday, June 4 at 4:00 PM
- Motion to adjourn

*City of Madison acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretative services, alternative audio/visual devices, etc.) for participation in or access to County sponsored public programs, services and/or meetings, the City requests that individuals make requests for these services forty-eight (48) hours ahead of the scheduled program, service and/or meeting. To make arrangements, contact ADA Coordinator at 812-265-8300.*