



VIA ELECTRONIC MAIL

April 1, 2020

Mayor Bob Courtney  
City of Madison  
101 W. Main Street  
Madison, IN 47250

Re: HD-018-001 – Extension Modification

Dear Mayor Courtney,

The Indiana Housing and Community Development Authority (IHCDA) hereby agrees to extend the expiration date for your CDBG OOR award up to and including October 10, 2020. Prior to October 10, 2020, a final drawdown for expenses must be submitted to IHCDA. **Any award related expenses incurred after this expiration date will not be reimbursed by IHCDA.**

Please print, sign, and date two copies of this modification letter. Return one original, signed modification letter to the attention of Chris Nevels, HOME & CDBG Manager.

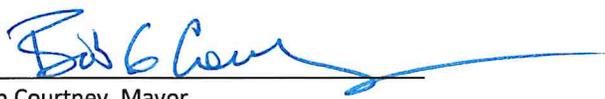
By signing below, you are accepting this modification and reaffirming all remaining terms and conditions of these Agreements.

INDIANA HOUSING AND COMMUNITY  
DEVELOPMENT AUTHORITY

BY: \_\_\_\_\_  
Christopher Nevels  
HOME & CDGB Manager

ACCEPTED AND AGREED TO THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020

CITY OF MADISON

BY:   
Bob Courtney, Mayor



ADDRESS 30 South Meridian Street, Suite 900, Indianapolis, IN 46204  
PHONE 317 232 7777 TOLL FREE 800 872 0371 WEB [www.ihcda.IN.gov](http://www.ihcda.IN.gov)

EQUAL OPPORTUNITY EMPLOYER AND HOUSING AGENCY

State of Indiana  
Lieutenant Governor  
Suzanne Crouch





cc: Samantha Spergel, IHEDA Director of Real Estate Production  
Debra Swinson, IHEDA Funds Management & Reporting Systems Specialist  
Patty Jackson, SIRPC  
File



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**COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM AGREEMENT**

**AGREEMENT NO. HD-018-001**

**AMENDMENT #1**

This is the first amendment (“Amendment”) to that certain Community Development Block Grant Program Agreement (the “Agreement”) entered into by and between the **Indiana Housing and Community Development Authority** (the “IHCDA” or “Authority”), a public body corporate and politic of the State of Indiana (the “State”), and the **City of Madison** (the “Recipient”).

In consideration of their mutual undertakings as set out in the Agreement and as modified herein, the parties agree to the following modifications effective as of **April 1, 2020**:

1. Section 4: Term of Agreement/Period of Performance. Section 4 of the Agreement is hereby deleted in its entirety and replaced with the following:
  - a. 4. Term of Agreement/Period of Performance. This Agreement shall be effective as of **October 9, 2018** (the “Effective Date”) and shall remain in effect until **October 10, 2020** (“Expiration Date”) except as extended by written consent of the parties, unless sooner terminated as provided herein. The Recipient must have expended and dispersed the entire amount of the Award by or before the Expiration Date of this Agreement.

All other matters previously agreed to and set forth in the original Agreement shall remain in full force and effect.

**REMAINDER OF PAGE LEFT BLANK INTENTIONALLY**

NON-COLLUSION AND ACCEPTANCE

The undersigned attests, subject to the penalties of perjury, that he/she is the Recipient, or that he/she is the duly authorized representative, agent, member or officer of the Recipient, that he/she has not, nor has any other member, employee, representative, agent or officer of the Recipient, to the best of his/her knowledge, entered into or offered to enter into any combination, collusion or agreement to receive or pay, and that he/she has not received or paid, any sum of money or other consideration for the execution of this Amendment other than that which appears upon the face hereof. **Furthermore, if the undersigned has knowledge that a state officer, employee, or special state appointee, as those terms are defined in IC 4-2-6-1, has a financial interest in the Grant, the Recipient attests to compliance with the disclosure requirements in IC 4-2-6-10.5.**

**In Witness Whereof**, the Recipient and the IHCDA have, through their duly authorized representatives, entered into this Amendment of the Agreement. The parties, having read and understood the foregoing terms of the Amendment, do by their respective signatures dated below hereby agree to the terms thereof.

CITY OF MADISON

DATE: Apr 1 2020

BY: Bob Courton

Print/Type Name

Title

**Indiana Housing and Community Development Authority**

DATE: \_\_\_\_\_

BY: \_\_\_\_\_

Matt Rayburn  
Deputy Executive Director and  
Chief Real Estate Development Officer

**Grant Number HD-018-001**