

**Madison City Council Meeting**  
**Wednesday, November 7, 2018 @ 5:30 pm**  
**Agenda**

- A. Lord's Prayer/Pledge of Allegiance
- B. Calling of Roll and notice of absentees
- C. Reading, approving, correcting or disposing of minutes from prior meeting
- D. Presentation of excuses for previous meeting
- E. Presentation of petitions, memorials, remonstrance's and introduction of motions
  - **Dedication of the Dan Hoffman Memorial Bench**
  - **Swearing in of new MPD Officer Brian Ashcraft**
  - **Proclamation for Great American SmokeOut**
- F. Miscellaneous
  - **Tree Board Report: Kathy Rohlfing**
- G. Resolutions or bills
  - **Resolution 2018-\_\_**: Confirming the Designation of an Econ. Revitalization Area (VSG)
  - **Resolution 2018- \_\_**: A Resolution Approving the Request from MRC to apply for an INDOT Grant (sponsored by councilman Henderson)
  - **Ordinance 2018-\_\_**: Amending 150-24 of the City's Building Regulations
  - **Ordinance 2018-\_\_**: Amending the Zoning Map regarding 801 Green Rd.
- H. Reports, recommendations and other business from standing/select committees of the city council

I. Reports of City Officials

- Community Events Andrew Forrester
- Preservation Planning Nicole Schell
- Building Inspector Mark Johnson
- Parks Department David Stucker
- Water/Sewer Department Brian Jackson
- MPD Chief Jeremey Perkins
- Streets Department Mike Peak

J. Bills on third reading

K. Bills on second reading

- **Amended Ordinance 2011-7** : Vacating Certain Streets & Alleys in the City (sponsored by Councilman Henderson)
- **Ordinance 2017-16:** Regarding Pain Management Clinics (Tabled and sent back to Committee) (sponsored by Councilman Dattilo)

L. Public Comments

M. Mayor's Comments

N. Next Council Meeting Tuesday, Nov. 20, 2018 @ 5:30 pm

**Title VI Voluntary Public Involvement Survey**

The City of Madison is distributing a voluntary survey to gather information about the populations affected by proposed projects.

The survey is located at the collection table in council chambers and the completion of this survey is strictly voluntary. If you choose to participate, simply complete the survey, fold it and place it in the box on the collection table.

***As per Title II of the Americans with Disabilities Act, anyone requiring an auxiliary aid or service for affective communication, should contact the city at 812-265-8300 as soon as possible, but no later than 48 hours before the scheduled meeting.***